| 1 | Name of the school with address: <br> (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | KENDRIYA VIDYALAYA NDA PUNE-23 |
| :---: | :---: | :---: | :---: |
|  | (i) E-mail | : | kvndapune@gmail.com |
|  | (ii) Ph. No. | : | 020-25290092 |
|  | (iii) Fax No | : | 020-25292953 |
| 2 | Year of establishment of school |  | 1963 |
| 3 | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : | NA |
|  | (i) NOC No. | : |  |
|  | (ii) NOC issuing date | : |  |
| 4 | Is the school is recognized, if yes by which Authority | : | An autonomous body under MHRD, Government of India |
| 5 | Status of affiliation |  |  |
|  | Permanent / Regular / Provisional | : | Regular |
|  | (i) Affiliation no. | : | 1100008 |
|  | (ii) Affiliation with the Board since | : | 1963 |
|  | (iii) Extension of affiliation upto |  | NA |
| 6 | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : | NA |
|  | Period upto which Registration of Trust / Society is valid | : | NA |
| 7. | List of members of School Managing Committee | : | Uploaded under section Administration->VMC Members |
| 8. | Name of the Manager/President/Chairman/ Correspondent |  | AIR MARSHAL I.P.VIPIN, VM <br> Commandant, National Defence Academy \& Chairman VMC KV NDA PUNE |
| 9 | Area of school campus |  |  |
|  | (i) In Acres | : | 15 Acres |
|  | (ii) In sq. mtrs. | : | 60702.8 sq. mtrs |
|  | (iii) Built up area (sq. mtrs) | : | 9600 sq. feet |


|  | (iv) Area of playground in sq. mtrs |  |  | : | 15200 sq. feet |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (v) Other facilities |  |  |  |  |  |
|  | (i) Swimming Pool |  |  | : | NA |  |
|  | (ii) Indoor games |  |  | : | YES |  |
|  | (iii) Dance Rooms |  |  | : | NA |  |
|  | (iv) Gymansium |  |  |  | NA |  |
|  | (v) Music Room |  |  | : | 1 |  |
|  | (vi) Hostels |  |  | : | NA |  |
|  | (vii) Health and Medical check up |  |  | : | YES |  |
| 10 | Details of Fee (Monthly Total Fee) |  |  | : |  |  |
|  |  | Revised fees per Month(in Rupees) |  |  |  |  |
|  |  | Tuition fees | Computer Fund ( III \& above) |  |  | VVN Contribution |
|  | I- VIII | Nil | 100 |  |  | 500 |
|  | IX-X | 200 (Boys) | 100 |  |  | 500 |
|  | XI -XII <br> Science | 400 (Boys) | 100/150(Computer subject as an elective) |  |  | 500 |
| 11 | Transport facility |  |  | : |  |  |
|  | (i) Own buses |  |  | : | NA |  |
|  | (ii) Buses hired on contract basis |  |  | : | NA |  |
| 12 | Number of teaching staff (to be updated from time to time) |  |  | : | Total Number |  |
|  | Principal |  |  | : | 1 |  |
|  | Vice-Principal |  |  | : | 1 |  |
|  | PGT |  |  | : | 11 |  |
|  | TGT |  |  | : | 12 |  |
|  | PRT |  |  | : | 16 |  |
|  | PRT( PET), TGT( PET), PGT(PET) |  |  | : | 1 |  |
|  | Health Wellness Teacher |  |  | : |  |  |


|  | Librarian | : | 1 |
| :---: | :---: | :---: | :---: |
|  | Others | : | 10 |
| 13 | Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time | : | uploaded under section Finance->Staff Salary |
|  | Principal | : |  |
|  | Vice-Principal |  |  |
|  | PGT |  |  |
|  | TGT |  |  |
|  | PRT |  |  |
|  | PTI |  |  |
|  | Counsellor |  |  |
|  | Librarian |  |  |
|  | Others |  |  |
| 14 | Mode of payment of salary |  | Through UBI Web Portal |
|  | (ii) Through single cheque transfer advice: |  | NA |
|  | (iii) Individual cheque |  | NA |
|  | (iv) Cash |  | NA |
| 15 | Library facilities |  | YES |
|  | (i) Size of the library in sq. fee |  | 23.5 X 7m |
|  | (ii) No. of Periodicals |  | 30 |
|  | (iii) No. of Dailies |  | 5 |
|  | (iv) No. of Reference book class wise |  | 24000 (approx.) |
|  | (v) No. of Magazine |  | 2800 (approx.) |
|  | (vi) Others |  | 4200 (approx.) |
| 16 | Name of the Grievance / redressal officer With Email, Ph. No., Fax No. : |  | Mrs. Jyoti Patil, PGT Physics Mrs. APARNA Medhi, HM |
| 17 | Members of Sexual Harassment Committee |  | Mrs. Jyoti Patil, PGT Physics Mrs. APARNA Medhi, HM |
| 18 | Class wise enrolment for the current session |  |  |


| CLASS | No. of Sec. | Boys | Girls | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| 1 | A | 24 | 17 | 41 |
|  | B | 17 | 23 | 40 |
|  | C | 26 | 13 | 39 |
| TOTAL |  | 67 | 53 | 120 |
| II | A | 20 | 22 | 42 |
|  | B | 25 | 14 | 39 |
|  | C | 26 | 16 | 42 |
| total |  | 71 | 52 | 123 |
| III | A | 23 | 20 | 43 |
|  | B | 17 | 26 | 43 |
|  | C | 20 | 23 | 43 |
| total |  | 60 | 69 | 129 |
| IV | A | 23 | 18 | 41 |
|  | B | 24 | 16 | 40 |
|  | C | 24 | 17 | 41 |
| TOTAL |  | 71 | 51 | 122 |
| v | A | 18 | 21 | 39 |
|  | B | 26 | 14 | 40 |
|  | C | 22 | 17 | 39 |
| TOTAL |  | 66 | 52 | 118 |
| VI | A | 27 | 16 | 43 |
|  | B | 23 | 21 | 44 |
|  | C | 26 | 18 | 44 |
| TOTAL |  | 76 | 55 | 131 |
| VII | A | 24 | 23 | 47 |
|  | B | 22 | 25 | 47 |
|  | C | 33 | 14 | 47 |
| total |  | 79 | 62 | 141 |
| VIII | A | 26 | 18 | 44 |
|  | B | 32 | 12 | 44 |
|  | C | 25 | 18 | 43 |
| TOTAL |  | 83 | 48 | 131 |
| IX | A | 29 | 16 | 45 |
|  | B | 26 | 21 | 47 |
|  | C | 25 | 21 | 46 |
|  | D | 25 | 16 | 41 |
| total |  | 105 | 74 | 179 |
| X | A | 16 | 14 | 30 |
|  | B | 16 | 14 | 30 |
|  | C | 19 | 15 | 34 |
|  | D | 14 | 12 | 26 |
| TOTAL |  | 65 | 55 | 120 |
| XI | SCI | 23 | 32 | 55 |
|  | COMM | 19 | 19 | 38 |


| - |  | HUM | 12 | 18 | 30 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL |  | 54 | 69 | 123 |
|  |  | SCI | 31 | 17 | 48 |
|  | XII | COMM | 22 | 20 | 42 |
|  |  | HUM | 18 | 11 | 29 |
|  | TOTAL |  | 71 | 48 | 119 |
|  | GRAND TO |  | 868 | 688 | 1556 |

